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Bib Data Sheet

CONFIRMATION NO. 8218

|  |   |                                  |   |                                     |                                |
|--|---|----------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/043,671   | <b>FILING DATE</b><br>01/11/2002<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2681<br>2682   | <b>ATTORNEY DOCKET NO.</b><br>15215 |                                |
| <b>APPLICANTS</b><br>Hiromu Kitamura, Tokyo, JAPAN;<br>Shuichi Saito, Tokyo, JAPAN;  |   |                                  |   |                                     |                                |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-005274 01/12/2001   |   |                                  |   |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/11/2002</b>   |   |                                  |   |                                     |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>10           | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Paul-J. Esatto, Jr.<br>Scully, Scott, Murphy & Presser<br>400 Garden City Plaza<br>Garden City, NY 11530   |   |                                  |   |                                     |                                |
| <b>TITLE</b><br>Portable telephone, diffuser and lighting device provided therein  |   |                                  |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>740  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |